

Barquilla de la Santa Maria

BULLETIN of the Catholic Record Society -
Diocese of Columbus

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March 17: St. Patrick

March, A.D. 2002

O'Shaughnessy's Taunt Brings Green Beer

(Reprinted, with permission, from the *Columbus Dispatch*)

by W. F. McKinnon

Green beer on St. Patrick's Day is common throughout the nation today, a happy blending of habits of the Irish and German immigrants who formed so much of the Catholic Church in this country. The question of the moment is, Did this once a year commodity originate in Columbus? J. Michael Finn, Society member and Ohio State Historian of the Ancient Order of Hibernians, found this article in the Columbus Dispatch of March 16, 1935. We are sure there must be counter-claims!

There may be no connection at all and most assuredly there is none--but it is something akin to deep coincidence that as water rippled over the crest of the O'Shaughnessy dam a few days ago beer in vats of the Washington brewery turned green. Therein lies the foundation for whatever follows.

Today there is on sale as a gesture from a worthy German brewmaster toward the patron saint of Ireland, a brew that is as green as the grass that grows along Killarney's lakes.

It is the result of 20 years of experimentation by Brewmaster John Schott, who conceived the idea of sparkling green beer from a jibe thrust at him at a St. Patrick's day banquet by the late Jerry O'Shaughnessy, whose memory has been perpetuated by naming Columbus' largest reservoir for him.

Said Jerry to Schott: "John, why don't you produce a green beer in honor of St. Patrick?"

John said little but in the recesses of his

memory he tucked away the suggestion. Came prohibition and his experiments in producing a sparkling green beer were halted. Then when the ban of prohibition vanished Schott returned to his vats and malts and yeast. He recalled that jibe of 20 years ago.

Today or tomorrow if you happen to raise your glass of green beer in toast of Old Erin, you will be drinking a brewed liquid that has as its base, water that one day flowed over the gigantic monument named after the father of the Columbus waterworks system and who in jest inspired Brewmaster Schott to give to the Washington brewery the distinction of being the only firm in the world producing such a reminder that Sunday, March 17, is Ireland's day the world over.

So, Jerry, here's to your memory and the days when, with the Murphys and the Callahans and the Egans and the Ryans you marched, high hat, blackthorne cane and all, rain or shine, to high mass at old St. Patrick's.

John M. Schott, the German half of the above-described combination, had only a loose connection with Columbus. In the 1910s he was brewmaster at the Ohio Brewery at 1775 South High Street. He lived elsewhere in the 1920s and only appeared again in one later city directory, in 1935 when this article appeared. The Washington Brewery was at Second Avenue and Perry Street.

**Fox Settlement St. Patrick Mission
Ludlow Township, Washington County
Early Tombstone Inscriptions**

In the *Bulletin* of March, 1992 was presented the story of St. Patrick Mission at Fox Settlement (sometimes called Archer's Fork or the Bluebird church) in Ludlow Township in eastern Washington County. We are happy at last to present the inscriptions on the tombstones of the pioneers of this mission, along with others buried in the older section of the cemetery. The cemetery is on the site of the original log church of the mission. It can be reached from the village of Hohman, located on State Route 260 about three miles east of Bloomfield (on Route 26) or seven miles west of New Matamoras. South of Hohman about 1.4 miles on Township Road 34 is the former Township Road 411, now marked as the entrance to a parking area of the national forest. A short distance south, up this entrance and on the left is the cemetery. Burials are still made there on occasion.

Inscriptions from this cemetery were published in *Cemetery Inscriptions from Washington County, Ohio* by Arthur McKittrick, Volume III, but all information available on the stones was not copied into that work. The stones presented here are those on the south side of the pathway. Rows are numbered beginning at the gate and stones are listed in order from north to south.

Leaning against south gate-post: Mary, wife of Dominick Morrison, died Aug. 1, 1860 ag. 29 yrs.	Row 2 [heavy stone toppled, face down] Blanche McKenna Hopper died July 1, 1950	Row 3 Sarah, dau. of Edward & Catherine McKenna, died Feb. 7, 1935 John E., son of Edward & Catherine McKenna, born in Washington Co., O., died in Pittsburgh Pa. Oct. 15, 1916
Row 1 Walter Joseph Burkhart, 1882 - Father - 1945 James Muth 1883-1969 John Muth, Born in Allegheny Co. Pa. Oct. 26, 1851 Died Mar. 21, 1924 Ellen McCormack Muth, Born at Fox Settlement Sept. 20, 1855 Died Oct. 23, 1922	Catherine wife of Mathew O'Brien, Born in the Parish of Bolonguile, County of Wicklow in the year 1828, died July 30, 1887, aged 49 years (verse) Frank Vogel died Nov. 4, 1892 aged 69 yrs, 8 months John Diegmiller died Dec. 11, 1895, a 74 y 10 m 19 d. Louisa Geistler wife of John Diegmiller born Mar. 8, 1828 died Oct. 17, 1900	Sarah Nealis died Jan. 21, 1902, age 57 y 6 m. Torence McKenna, born in the Co. Tyrone, Ireland, died June 14, 1882 aged 80 yrs. Catherine J., daughter of T. & M. McCannar, died Mar. 21, 1863 in her 16th year. May she rest in peace. Amen.
{MILLER: Della Z. 1893-1994 { married June 1, 1918 { Charles H. 1894-1972		{William Fox, died July 19, 1849, aged 64 years, a native of Ireland Co. Tyrone Parish

of Clonfacle
{Jane wife of William Fox,
died April 23, 1868, age 84
years, a native of Ireland Co.
Tyrone Parish of Kilaman

James, son of J. & M. Fox,
died June 23, 1880 aged 20
yrs

William Nealis died Apr. 15,
1888 age 8 Y 9 M

Verna dau. of J. & M. Lisk,
born March 21, 1901, died
June 24, 1903

BURKHART: Helen
McCormack Aug. 17, 1908,
June 1, 1988

Michael W., son of J. P. & M.
McCormack, Feb. 24, 1924

McCORMACK: Mary
Elizabeth 1920-1929
[reading in McKittrick: Mary
E., dau. of J. P. & Margaret
McCormack, born Aug. 16,
1920, died Nov. 20, 1929.
Apparently the old stone has
been replaced.]

{Joseph P. McCormack 1884-
1940
{Margaret K. McCormack
1884-1981

Margaret J. McCormack,
1929 + [blank]

Patrick J McCormack, Ohio
Sgt Co H 157 Infantry World
War II, June 18, 1917 - March
30, 1960 BSM PH

James R. McCormack 1914 +
1961

Daisy McCormack Amann
Feb. 10, 1911 - July 20, 1972

Row 4
John McCormack, 18_ - 19_

Sarah McCormack 1822-
1897

James McCormack 1818-
1893

Patrick Fox, 1808-1889

Mary, wife of Patrick Fox,
born in Co. Armagh, Ireland
Nov. 12, 1808, died April 2,
1879 aged 71 yrs

Sarah, beloved daughter of
Patrick & Mary Fox, born in
County Tyrone, Ireland, died
Sept. 30, 1880, aged 22 years
[This cannot be correct;
perhaps it was misread.]

James, son of J. & H.
McCormack died Jan. 26,
1874 aged 5 Y 7 M 13 D

Marris, son of J. & M.
McCormack, born Mar. 10,
1875, died Mar. 12, 1887

Mary Elizabeth dau. of Jas. &
Matilda McCormack, born
June 30, 1887, died March 1,
1913

Matilda, wife of James
McCormack born June 30,
1849 died March 11, 1917

James McCormack 1848-
1931

Paul David Burkhardt, 1964-
1964

Row 5
{HOPPER:
{ James L. 1895-1982
{ Mae 1895-1960

Catharine wife of Patrick
Gallagher, died Aug. 2, 1900,
age 85 yr.

Patrick, son of Patrick &
Catherine Gallagher, born
April 18, 1854, died Jan. 19,
1877, age 22 Yrs 9 mo.

Annie M., daughter of J. & C.
Johanning, died Dec. 23, 1880
aged 1 mo 26 ds.

William J. son of Joseph &
Catharine Johanning, born
July 15, 1878, died Feb. 20,
1883

Anna Maria, wife of Wm.
Johanning, born Nov. 14,
1811, died Jan. 27, 1888

Margarita + wife of John V.
Kress, born in Germany June
25, 1814 died June 17, 1889

John V. Kress born Dec., 20,
1816 died Dec. 10, 1891

Row 6

{Sebastian Schneider died
April 19, 1911 age 82 yrs 8
mo 6 d.

{Hannah Schneider his wife
died April 13, 1911 aged 76
yrs 11 m 4 d.

Enos Schneider 1868-1952

{Matthew Cullen, born in
Bollenguile, Wicklow Co.,
Ireland, died Feb. 8, 1885 in
his 68 year.

{Mary, wife of Matthew
Cullen, born in --, Dublin Co.,
Ireland, died May 14, 1899.

{John Cullen 1847-1924
{Margaret his wife 1849-1936

(Brother) Matthew Cullen,
Aug. 8, 1871-July 4, 1955

(Brother) Michael Cullen,
Aug. 12, 1873-June 6, 1961

Row 7

Charles Cawley, 1843-1924

Ella J., wife of Louis Hager,
born Aug. 4, 1850 died July 9,
1909

Bartholomew Cawley, May 3,
1896-Nov. 6, 1908

Arthur McGinnis died June 5,
1876 age 64 yrs.

Edward McKenna born in Co.
Tyrone, Ireland 1846, died in
Pittsburg, Pa. June 3, 1913

Catherine Cawley wife of
Edward McKenna, born in
Co. Sligo, Ireland, 1839, died
in Pittsburg, Pa. April 12,
1900

James, son of ----- Cawley,
died Sept. 7, 1872, age 6 ms
and 6 d

Sacred to the memory of
Bridget, beloved wife of
Charles Cawley, was born in
the year of our lord 1798, in
the Parish of Mullenabrena,
County Sligo, Ireland,
Departed this life May 9th,
1859 in the -- year of her age.

Charles Cawley, husband of
Bridget Cawley, born in the
year 1798 in Parish of
Ballymuth in the County of
Sligo, Ireland, [remainder
broken off]

Matthew Cawley, hus. of Ann
Cawley, born in the year of
1808 in the parish of Bally---,
County of Sligo, Ireland, died
Nov. 13, 1881, aged 73 yrs.

Ann, wife of Mat. Cawley,
died Dec. 8, 1900, aged 115
ys

{Mary, wife of David
Burkhart, died April 10, 1898,
aged 46 Ys 7 Ms 29 Ds
{Raymer, son of D. & M.
Burkhart, died Sept. 3, 1898
aged 5 M 5 D

{George, son of D. & M.
Burkhart, died March 25,
1896 age 21 Y 9 M 27 Ds

Theobald Burkhart, Jan. 2,
1844-April 2, 1916

Row 8

Bernice F., daughter of Walter
H. & Catherine Blatter, born
Oct. 20, 1906, died May 30,
1907

James F., son of Jacob &
Margaret Blatter, born Sept.
2, 1886, died April 23, 1907

Catherine, dau of Peter & C.
Welch, died Feb. 22, ----

Rosy C., dau of J. J. &
Hannah Weisend, died Oct.
14, 1881, age 4 days.

Hannah, wife of James
McKenna, born in [illegible
place], Ireland, 1838, died
Jan. 5, 1882, aged 44 yrs.

{Jacob Blatter, died April 3,
1887, age 38 Ys 3 M 24 D
{Jennett, dau of J. & M.
Blatter, died March 8, 1886,
aged 2 Y 2 M 9 D
{Warner D., son of J. & M.
Blatter, died May 8, 1887,
aged 5 Ys 8 Ms 20 Ds

Christine, dau. of D. & M.
Burkhart, died April 7, 1882,
aged 4 mos 19 ds

(Mother) Barbara A. Weisend,
wife of Peter Weisend, born
July 29, 1831 died July 19,
1895

Peter Weisend born June 16,
1830 died Oct. 1, 1903

George Weisend 1868-1945

Row 9
BLATTER:
Walter H. 1877-1957
Catherine 1880-1972

Emil Kalb, gest am 20 Nov.
1889 alt 49 jhr 8 m 28 ts.

Amil W. Kalb, 1840-1889

Row 10
M. Magdalena Vogt, Ehefrau
von August Vogt, geb. Sept.
25, 1841, gest. Dec. 27, 1886,
alt 45 J 3 M

Regina C., dau of Anthony &
Elizabeth Krass, born Dec. 20,
1880, died Dec. 9, 1882

John Kelly, died June 30,
1884, age 52 years

Row 11
no stones

Row 12
Emelie S. Schilling born
March 20, 1864 died Aug.
1866

Mary A., Ehefrau von Martin
Schilling, geb. 1818.

Abstracts from *The Catholic Telegraph*

(Continued, from Vol. XXVI, No. 9)

August 31, 1850
[Chillicothe]

PROCEEDINGS OF THE CITY COUNCIL.

[Reported for the Daily Metropolis.]

TUESDAY, Aug. 30--4 P.M.

A special session of the City Council was held
this afternoon--all the members present.

The President stated that the object of the
meeting was two fold:--for the purpose of
conferring with a committee of Catholic citizens
in relation to recent outrages perpetrated on the
"Sisters of Notre Dame," and for the purpose of
making an appropriation to meet certain orders
of the Board of Health.

W. Marshall Anderson, Esq., on leave, then
addressed the Council in behalf of the committee
deputed by a meeting of the Catholic citizens,
above mentioned, and presented the following
resolutions which they had adopted:--

Resolved, That we do hereby offer a reward of \$50 to
any one who will give such information as will secure the
apprehension and conviction of the leaders or abettors, of
the various insults and outrages perpetrated against the
house and persons of the "Sisters of Notre Dame."

Resolved, That George Barman, W. Marshal
Anderson, Antonin Alberti, Dr. Thomas McNally,
Michael Davies, Michael Rigney, John Ryan, Francis

Aid, Roger Cull and Wm. B. Hanley, be, and they are
hereby appointed a committee to wait upon, and confer
with the City Council, on the subject of devising some
efficient mode of preventing similar attacks and outrages
against the dwelling and persons of the "Sisters of Notre
Dame," and also request them to offer a reward of
sufficient amount to secure the detection and conviction
of those, who thus despise and trample upon the good
order and wholesome laws of this city, by such disgraceful
and disorderly conduct.

On motion of Mr. RYAN, it was unanimously
Resolved, That the Mayor be authorized to offer a
reward of \$100 for the apprehension and conviction of the
perpetrators of the recent outrages on the persons and
property of the Sisters of Notre Dame.

[The resolution is published over the name of
Geo. Armstrong, Recorder, and the reward is
offered by Wm. H. Skerrett, Mayor.]

*This concludes our catch-up of omitted
abstracts. We now continue with 1851, where we
left off in July, 2001.*

December 6, 1851

For the Catholic Telegraph and Advocate.

IRONTON, Lawrence county,
December 1st, 1851.

MR. EDITOR--Knowing the great pleasure which Catholic intelligence, especially of a cheering nature, affords to every true and good son of the Church, I am encouraged to send you a short account of the progress of the good cause in this rapidly increasing and rising town. Ironton is owned by a rich and influential company--the town was commenced about two years ago, and is now a city with a corporation. The voters of this county decided a few months ago, by a large majority, that this town should be the county seat, accordingly lots for erecting a court-houses, jail, and other such public offices, have been laid out and fenced in, and the erection of these edifices will be proceeded with next spring. There are several superior and substantial houses already erected for private habitations, and a couple of blocks of stores for commercial traffic; few will build frame erections, for the general, and in my opinion well-grounded, belief is, that Ironton is destined at no distant period to become a large and flourishing city; hence parties about to build make every effort, although at present inconvenience, to put up strong and roomy edifices, wisely calculating on the manifold future advantages. There is, at the present time, one large foundry in full operation and a second foundry, an immense machine and engine shop and a rolling mill are nearly finished, and when ready for operation (which will be in a few months,) will employ at good wages, in ready payments, several hundred mechanics, artificers and laborers.

There is a Methodist Meeting House already finished, and a Presbyterian house of worship advancing rapidly towards completion; and soon, with the blessing of the Almighty Father, we will have a Catholic church with the sacred cross, the emblem of salvation--the blessed sigh which shall accompany the Lord and Saviour Jesus Christ when on the last day, the day of the dread reckoning, the day when all the children of Adam shall be marshalled in the Valley of Jehosaphat to receive their final sentence from the Great Judge--towering aloft, rising over the

waters of the beautiful Ohio, gladdening the heart of the traveller by its sight, and telling the stranger, as he enters our city by our railroad, that the religion of Jesus Crucified is here, and a temple dedicated to his worship.

On Wednesday, the 26th November, Rev. R. J. Murphy, Pastor of Portsmouth, arrived amongst us, and was busily occupied during the week hearing confessions, giving instructions each morning during Mass, and assisting those who had not before received Confirmation in their preparation for a worthy participation of that great Sacrament. During the past few days and yesterday, the first Sunday of Advent, seventy persons approached the most holy communion and twenty were confirmed. The Most Rev. Archbishop Purcell, accompanied by Rev. Mr. Everhard, Pastor of the Church at Pinegrove, arrived here from Cincinnati on Sunday, 29th. The Archbishop stopped at the house of Mr. Williams, whose excellent lady is a good Catholic and a convert to our Holy Church. At eight o'clock on yesterday morning, the first Sunday of Advent, the Archbishop celebrated the Holy Sacrifice in Mr. Williams' house; many received the Holy Eucharist at his hands, and all present were edified and instructed by an excellent lecture, which the Archbishop delivered in his usually amiable manner.

At half past ten, Mass was offered up by the Rev. Mr. Murphy in presence of the Archbishop and a large congregation of Catholics, who assembled from Hanging Rock, Pine Grove, Coal Grove and the furnaces in this neighborhood. A large room was given for the purpose, and the Archbishop, after addressing a solid instruction on the institution, nature, and ceremonies of confirmation, conferred that Sacrament on those prepared. The Archbishop dwelt in a particular manner on the dispositions with which we should receive confirmation and the virtues which we should ever after practice, as true and faithful soldiers and followers of Christ: the Archbishop concluded his sermon by advising all present to the practice of daily prayer, to hold family

prayers in their house on the Sabbaths, each one for his own family when they could not hear Mass, and reminded them of their obligations at the present time when we are about to build a church, and their duty to contribute, each one, to the best of his ability to the support of the Pastor, the Rev. Mr. Murphy, who is charged with the building of the new church, and who is to say Mass here and in Pine Grove one Sunday each month, his place in Portsmouth for the time being supplied by Rev. Mr. Everhard.

At three o'clock in the afternoon, the Archbishop with the two Reverend gentlemen went to the ground granted by the Iron company for a Catholic church; two lots are given for that purpose, and a third lot adjoining is to be purchased for a reasonable sum; thus, the ground belonging to the church will form a block 135 feet square. The site is the most eligible in the entire town, and the Archbishop is very much pleased with it--the church will stand on an eminence, overlooking the town and commanding a view of the Ohio--the church is to face Centre street, the principal in the city, and Seventh street is on one side and an alley in the rear. A piece of ground of three acres, about half a mile from the church, is given by the Company to the Catholics for a cemetery, so we have very much here to induce Catholics to settle amongst us, either for business or as gaining a living by daily labor.

The steam engine, the first locomotive, *is arrived*, and in a short time the snorting iron horse will be flying along our railroad, which is completed for ten miles from this place, and will in a short time be continued to Jackson to meet the great Western and Eastern Railroad. The whole country for seventy miles inland by ten miles broad, is a ridge of coal and iron beds, so that in this place we have every facility to manufacture all the iron works required in the State, and the place must necessarily prosper. Within 25 miles of Ironton there are 35 furnaces in full blast; our city contains more than 2,000 inhabitants; there are 400 youngsters from the

ages of 4 to 21, and nearly 200 infants under the age of four years. Lots of land for building can be purchased in this town from 100 to 1000 dollars, and every allowance will be made in favor of those who purchase the land to erect thereon foundries, tanneries and such things.

When the Archbishop arrived at the ground intended for the church, he assumed Mitre and Crozier, and mounted on the corner stone, a block of 4 feet square, addressed in the open air an immense multitude a most beautiful oration, showing the claims of the Catholic church to be the true church, the peerless bride of Jesus Christ without spot or wrinkle, bearing upon it the stamp of truth, and alone as exhibiting in all their liberty and completeness those grand principles of union, adaptedness and adhesion, which the great founder, the chief corner stone, Jesus Christ the lord God instituted in the economy of this world. When this eloquent, powerfully, strong and argumentative discourse was over, the Archbishop, assisted by the Clergy, blessed the ground for the new church, which is to be dedicated to the service and worship of the one triune God, under the patronage and invocation of Saint Lawrence, Martyr.

Again in the evening at 7 o'clock the Archbishop preached in the Methodist meeting-house, and I do believe that all the inhabitants of Ironton who could attend came there to hear him. The Archbishop read for his text from the book of Numbers c. 5, v. v. 6 and 7, and from that passage and several other texts of the Old and New Testaments most forcibly and triumphantly proved the necessity of confessing our sins in order to receive forgiveness for them. He then explained in the most satisfactory manner the doctrine and practice of the Catholic Church in regard to confession, the sacrament of penance and its component parts. For an hour and more while the Archbishop was preaching he was listened to with the greatest attention and most absorbing interest. Let us hope that the good seed will take deep hold and fructify an hundred fold to the salvation of souls innumerable. The

Archbishop left us this day in the company of the Rev. Messrs. Everhard and Murphy, for Hanging Rock, where on tomorrow morning at the house of Mr. Keenan Mass will be administered. The Archbishop and Rev. Mr. Murphy will visit during the week some of the furnaces and other places where there are Catholics, and on next Sunday, the second of Advent, Confirmation will be administered in the Church of Pine Grove.

The new church of St. Lawrence at Ironton will be built in the gothic style and will cost when finished from 4000 to 7000 dollars. The Ironton company have promised to assist in the building and it is hoped the citizen inhabitants of Ironton will also generously contribute. Already the poor Catholics of this town have put down their names to the amount of 500 dollars, and the Archbishop has given 100 dollars. The Rev. Mr. Murphy will visit Cincinnati and other cities to solicit subscriptions towards building the Church, and it is confidently hoped that every Catholic who may be called upon will do his duty and assist so worthy and holy undertaking. Some of your readers will, in time to come, kneel down to adore the Lord God, under the sacred roof of St. Lawrence, they will thus be repaid for their generosity in assisting to build the holy place, the temple of the most High, and they will also by this act of benevolence and charity secure to themselves rich rewards and blessings in Heaven, for he that giveth to the Lord shall receive a hundred fold.

I am, Mr. Editor, your ob't. Servant,
TRUTH TELLER.

December 13, 1851

Rev. Mr. James Meagher has been appointed by

the Archbishop, Pastor of the Congregation lately formed at Urbana, in Champaign county, and of the neighboring towns & stations--West Liberty, Bellefontaine, &c.

DEDICATION

The Church lately built at the place called Lick Run, in Scioto county, two and a half miles from Wheelersburgh, and eleven from Portsmouth, was blessed on Thursday, December 4th, by Rev. Mr. Eberhard. The Most Rev. Archbishop was conducted by the congregation, in procession, from the residence of Mr. Frische to the Church. This is a very neat little sanctuary on the top of a high hill, and was dedicated to the Almighty God in honor of the Holy Apostle, St. Peter. The Archbishop preached twice during the day and administered Confirmation to thirty-one persons, two of whom were converts.

On Sunday, 7th Dec., Rev. Mr. Eberhard also blessed the Church of St. Mary, at Pine Grove Furnace, in Lawrence county. The Archbishop and Rev. Mr. Murphy preached on the occasion, and the Rev. Pastor delivered an exhortation in German. There was a very large concourse of persons present. This Church also occupies an eminence, and is of brick with cut stone base. The Pastoral residence and the inseparable school house are near it. There were thirty persons confirmed. The state of Religion in all this part of the country is most satisfactory and promises, with God's blessing, to be still more so. Each of these Churches has an adjoining cemetery.

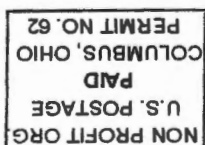
(To be continued)

Catholic Record Society -- Diocese of Columbus

197 E. Gay Street

Columbus, Ohio 43215

Donald M. Schlegel, editor



CHANCERY OFFICE
DIOCESE OF COLUMBUS
198 E. BROAD STREET
COLUMBUS OH 43215